

**2017  
Girls**



## **Shore Conference Golf Championship**



The 2017 Girls Shore Conference Golf Tournament will be contested on Monday, April 24, 2017 at Jumping Brook Country Club. Both individual and team champions will be determined upon completion of 18 hole stroke play tournament. Rain date: TBA

The tournament director will determine foursomes and shotgun starting positions based on Individual Scoring Average.

**Tournament Director:**

John J Germano (Director of Athletics)  
Barnegat. High School  
180 Bengal Road  
Barnegat, NJ 08008  
Phone: 609-660-7510 ext. 7002  
Cell: 609-548-3515  
Fax: 609-698-6279

**Tournament Date:** Monday, April 24, 2017

**RAIN DATE:** TBA

**Site:** Jumping Brook Country Club  
210 Jumping Brook Road  
Neptune, NJ 07753

**TO QUALIFY: TEAM** - Top 3 Team Finishers from the respective Monmouth and Ocean County Tournaments – 5 PLAYER ROSTERS – WILL QUALIFY.

**INDIVIDUAL** – Any individual player finishing in the Top 10 of their respective Monmouth or Ocean County Tournament will qualify. Additionally, any #1 player on a Shore Conference High School Team is eligible. Scores of individual qualifiers subject to verification by tournament director.

**ENTRY FEE:** \$70.00 per player/\$350. Per team. Send checks in the proper amount made payable to the Shore Conference and mailed to:

**Joe Montano**  
**Red Bank Catholic High School**  
**Red Bank, NJ 07701**

**AWARDS:**

**Team Title** award provided by The Shore Conference (4 lowest count).

**Individual Awards** for the Champion (Medalist) as well as the 2<sup>nd</sup>-5<sup>th</sup> place finishers.

**RULES:** USGA rules will govern play except as modified by local rules.

- DOUBLE PAR plus one will be the maximum score on a hole.
- The tournament will be played **from RED tee markers** to a total yardage of 5,307 yards as laid out by the Tournament Director and the golf club staff.

**INSTRUCTIONS FOR PLAYERS AND COACHES:**

- A dress code of no jeans, tank tops, or other related attire will be enforced. Players are expected to dress in Golf Attire.
- No caddies, pull carts, or electric carts will be allowed unless necessary as per a specific disability.

**Note:** Girls may compete in the Boys Shore Conference Tournament Only if there HOME School does not field a girl's golf program.

(Coaches are asked to notify tournament director of special cases)

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## **Shore Conference of Schools Golf Championship**



- As guests of the golf course, divots must be replaced, ball marks on greens repaired and bunkers raked.
- Smoking and use of profanity will result in immediate disqualification.
- **COACHES WILL SERVE AS MARSHALLS and will have the official score card signed by all players.**
- **COACHES ARE NOT PERMITTED TO GIVE COACHING ADVICE TO ANY PLAYER DURING THE TOURNAMENT.**
- **CHECK IN IS FROM (7:00 AM- 7:30AM) PRIOR TO 8:30 AM SHOTGUN.**
- **COACHES MEETING WILL START AT 8:00 AM**
- Cell phone use is restricted to the parking lot.
- ALL RULES CHALLENGES ARE TO BE PRESENTED TO TOURNAMENT DIRECTOR PRIOR TO SIGNING THE OFFICIAL SCORE CARD.
- A coach or faculty member MUST accompany every player.
- THE DRIVING RANGE WILL BE OPEN TO PLAYERS AT 7:30am AND COMPLIMENTARY RANGE BALLS WILL BE SUPPLIED.
- A barbecue lunch will immediately follow the event along with awards presentation.
- Range finders will be permitted as per the Shore Conference approval.

### **ANCILLARY NOTATIONS:**

- ATHLETIC EMERGENCY PROCEDURES: Each school participating will provide for the care and treatment of their athletes as per each school's policy in effect during the spring 2016 season.
- The Spectators Viewing Area will be between the 1<sup>st</sup>, 10<sup>th</sup> and 12<sup>th</sup> Tee box and the 9<sup>th</sup>, 11<sup>th</sup> and 18<sup>th</sup> Putting Green. All Spectators MUST stay in this area.
- **No spectators are permitted to walk and follow the players. This is a NJSIAA and Shore Conference Tournament Rule.**
- IN THE EVENT OF A FIRST PLACE TIE FORTHE INDIVIDUAL CHAMPION, A PLAYOFF WILL COMMENCE ON HOLE NUMBER ONE. THE WINNER WILL BE DETERMINED BY LOW SCORE ON THE HOLE. (The playoff will move on to hole #2, etc...until the tie is broken and a champion is determined).

#### Tie Breaker for ALL INDIVIDUAL TIES FROM (2ND – 5<sup>TH</sup> PLACE)

1. (Sum of holes 10-18)
  2. (Sum of Holes 13-18)
  3. (Sum of Holes 16-18)
  4. (18<sup>th</sup> hole score)
- A TEAM TIE WILL BE BROKEN BY THE 5TH PLAYERS SCORE. WITHOUT A 5TH PLAYER, A TEAM WILL DEFAULT TO A TEAM WITH A 5<sup>th</sup> PLAYER. IN THE EVENT THAT BOTH 5<sup>th</sup> PLAYER SCORES ARE EQUAL, THE TWO LOW SCORES WILL BE USED TO BREAK THE TIE. IF NECESSARY, A MATCH OF CARDS BETWEEN THE 2 LOW TEAM SCORES WILL BREAK THE TIE.
  - **PLEASE REVIEW INSTRUCTIONS CAREFULLY AND RETURN FORM TO TOURNAMENT DIRECTOR BY FAX OR EMAIL.**



# 2017 Shore Conference of Schools Girls Golf Championship



**School:** \_\_\_\_\_

**Fax or email** this form to Tournament Director:  
On or before April 14, 2017

John J Germano **Fax #609-698-6279**  
Barnegat. High School  
180 Bengal Blvd  
Barnegat Nj 08005  
[jgermano@barnegatschools.com](mailto:jgermano@barnegatschools.com)

**SITE: Jumping Brook Country Club TEE TIME: 8:30am DATE: Monday April 24, 2017**

**TEAM REGISTRATION:**

**(Player and Scoring Average): (Please Type or Print)**

PLAYER 1 \_\_\_\_\_ ( \_\_\_\_\_ )

PLAYER 2 \_\_\_\_\_ ( \_\_\_\_\_ )

PLAYER 3 \_\_\_\_\_ ( \_\_\_\_\_ )

PLAYER 4 \_\_\_\_\_ ( \_\_\_\_\_ )

PLAYER 5 \_\_\_\_\_ ( \_\_\_\_\_ ) **County Tournament Finish** \_\_\_\_\_

**INDIVIDUAL REGISTRATION:**

PLAYER \_\_\_\_\_ **County Tournament Finish** \_\_\_\_\_ **Score** \_\_\_\_\_

PLAYER \_\_\_\_\_ **County Tournament Finish** \_\_\_\_\_ **Score** \_\_\_\_\_

We, the undersigned, declare and affirm that the scores listed above for the team and/or individual player(s) are correct. Our school will comply with all tournament regulations.

**STAMP SIGNATURES WILL NOT BE ACCEPTED.**

**PRINCIPAL**

**ATHLETIC DIRECTOR**

**COACH**

Coach's Cell Phone ( \_\_\_\_\_ ) \_\_\_\_\_ Coach's Email \_\_\_\_\_

School Phone ( \_\_\_\_\_ ) \_\_\_\_\_ School Fax ( \_\_\_\_\_ ) \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO: "Shore Conference"**

Mail Checks to:

**Joe Montano**

**112 Broad St.**

**Red Bank, NJ 07701**

**FEE IS \$70.00 PER PLAYER**

**\$350.00 PER TEAM**

ENTRY FORMS MUST be signed and returned  
by April 18, 2016 to:  
Berk. Prep. High School  
ATTN: Rick Handchen Athletic Director  
Fax @ 732-920-1300  
Or  
rhandchen@betschools.org

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