SHORE CONFERENCE SOFTBALL TOURNAMENT 2022

MEMO TO: Athletic Directors and Coaches

FROM: Joe Montano, Tournament Director

SUBJECT: 2022 Shore Conference Softball Tournament

DATE: April 1, 2022

The following is a format to be used for the **2022 SHORE CONFERENCE SOFTBALL TOURNAMENT:**

I. <u>GENERAL INFORMATION</u>

- 1. All games will be governed by the NATIONAL FEDERATION SOFTBALL RULES with NJSIAA and SHORE CONFERENCE modifications.
- 2. No school is obligated to enter the tournament. Schools must withdraw before April 1.
- 3. Schools may play (25) games including regular season and tournament games, plus Shore Conference Tournament before the State Tournament.
- 4. The tournament will be open to all teams with a record of .500 or better as of **Wednesday afternoon, May 11, 2022** and the winners will be determined on the basis of single elimination.
- 5. Teams not qualified for the championship play-offs may schedule additional games at that time with other non-selected teams.
- 6. Teams eliminated from the, first, second, third or fourth rounds of play may schedule teams that have also been eliminated.

II. TEAM SELECTION

- 1. The teams will be seeded by a seeding committee. The members of the committee will be one head coach from each of the divisions, as selected by tournament director.
- 2. The cut-off date for selection will be Wednesday, May 11, 2022. Seeding will be conducted on Wednesday, May 11th, at Red Bank Catholic High School at 7:00 pm. Night games May 11 will not be considered.

3. It is the responsibility of the competing schools to make any schedule adjustments that might be necessary to insure representation from the six divisions.

III. THE PLAY-OFF DATES, SITES and TIMES

- 1. The 1st round must be played on **Friday**, **May 13**, **2022**. Games will be played at the highest seeded team's field and said team shall be home team.
- 2. The 2nd round must be played on **Monday**, **May 16**, **2022**. Games will be played at the highest seeded team's field and said team shall be the home team.
- 3. The quarter final round will be played on **Wednesday**, **May 18**, **2022**, at the highest seeded team's field and said team shall be the home team.
- 4. The semi-final round will be played on **Saturday**, **May 21**, **2022** at the highest seeded team's field and said team shall be the home team.
- 5. The championship will be played on Wednesday, May 25, 2022, at the Ct. Basie Park Red Bank. Highest seeded team will be home team.

IV. POSTPONEMENTS

- 1. The tournament director must be notified when a play-off game:
 - a. conflicts with the state tournament
 - b. is rained out
 - c. cannot be played due to poor field conditions

2. Tie games or games called before game is official, shall be replayed as a complete game with no change in the home team. An official game is 4 & $\frac{1}{2}$ innings. Tie-games that go beyond nine full innings shall use the NFHS –International Tie-Breaker Rule starting the tenth inning of play.

3. <u>PLAYING CONDITIONS</u>: If the home team cannot provide a field to play on by the tournament due date, they have the option to either find another field "they call home" or they must travel to the visitor's home field. If for some reason, the visitor's field is not playable, then both teams must notify the tournament director and a field and location will be assigned (on the specified date). The home team will continue to be the home team no matter where they play.

V. ENTRY FEE

1. There will be an entry fee of **\$80.00** to cover the cost of umpires for the championship game, an award, and expenses for the director and site director. Only those teams who qualify will be charged an entry fee. Send check to Joe Montano, Red Bank Catholic, 112 Broad Street Red Bank, NJ 07701

VI. <u>AWARD</u>

1. The **SHORE CONFERENCE** will present an award to the championship team.

VII. <u>UMPIRES</u>

- 1. Umpires will be assigned by the **SHORE Umpire's** assignor in conjunction with the Tournament Director. For all rounds except the final it is the responsibility of the home team to schedule and pay all umpires.
- 2. A preferred list is enclosed. Please submit this list to me when you return your intention. These lists will be used by the assignor and the director for umpire assignments during the tournament.

VIII. SOFTBALLS

1. The official Softball of the Shore Conference tournament, as approved by the Executive Committee will be a NFHS .47 yellow optic core ball with .325 compression. The home team may use the yellow optic .44 core ball. The home team will supply balls for all home games. The Shore Conference will provide balls for the final.

IX. <u>SCHOOL RESPONSIBILITY</u>

- 1. Each school is responsible for its own transportation.
- 2. Athletic directors are responsible for the care of the playing field and crowd control when the game is played at their field, and any extra cost that is incurred.
- 3. Schools who reach the finals must designate two (2) people to act as extra security. Names must be submitted by 12:00 noon on the day of the game.

X. THE MEDIA

The winning team is responsible for notifying the media of game results.

XI. <u>CHANGE OF DATES</u>

SCHOOLS ENTERING THE TOURNAMENT WILL NOT BE GRANTED A CHANGE OF DATE DUE TO ANY CONFLICTS WITH SCHOOL TRIPS, DANCES, BANQUETS, TESTING PROGRAMS AND PROMS.

NOTE: Schools not willing or able to comply with tournament regulations should not enter the tournament.

SHORE CONFERENCE 2021 SOFTBALL TOURNAMENT

ADMISSION ROSTER

THIS SCHOOL PERSONNEL FORM MUST BE RETURNED TO **JOE MONTANO** BY MONDAY MAY 27, 2019, TO SERVE AS A CHECKLIST FOR COMPLIMENTARY ADMISSION TO THE **2019 SHORE CONFERENCE SOFTBALL TOURNAMENT**, WHEN YOUR TEAM IS INVOLVED IN THE TOURNAMENT.

PLEASE TYPE

	HIGH SCHO
SUPERINTENDENT:	
ASSISTANT SUPERINTENDENT:	
PRINCIPAL:	
ATHLETIC DIRECTOR:	
COACHES: 1	
2	
3	
MANAGER:	
*PRINCIPAL'S SIGNATURE:	
*Principal - Please do not sign this form	until after all names have been entered.
RETURN THIS FORM BY MONDAY,	May 27, 2019 TO:

JOE MONTANO, TOURNAMENT DIRECTOR RED BANK CATHOLIC HIGH SCHOOL 112 BROAD STREET RED BANK, NJ 07701 FAX NUMBER: 732-747-6744

SHORE CONFERENCE SOFTBALL TOURNAMENT 2019

SEEDING FORM

High School submits the following record of its Softball team for entry into the Shore Conference Softball Tournament.

Name and Home Phone of Director of Athletics

Name of Home Phone of Softball Coach

List all games up to and including Sunday, May 12, 2019. List all scores of all games up to the time the entry is mailed.

			SCORE	CHECK
OPPONENT	DATE	WE	THEY	LOST
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
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17.				
18.				
19.				
20.				

SHORE CONFERENCE SOFTBALL TOURNAMENT 2022 PREFERRED UMPIRE LIST

1.	
2.	
3.	
4.	

SCHOOL

SOFTBALL COACH

ATHLETIC DIRECTOR

Please return preferred umpire list with your seeding form by Monday, May 9, 2022.

• This form is not binding on the SHORE CONFERENCE.